

#### History

CHRISTIAN LIFE IN THE APOSTOLIC CHURCH

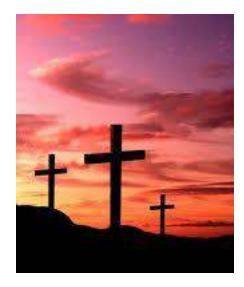
# A few topics to discuss:

- Spiritual Power of Christianity
- Christianity and the Individual
- Christianity and Women
- Christianity and Marriage

- Christianity and Society
- Spiritual Gifts of Christianity
- Service in Christianity

### The Spiritual Power of Christianity

- Different from what came before
- Life of holiness, peace, and communion with God
- Continued to the maximum resurrection
- Best possible relationship between God and man
- No philosophy could renew and conquer the world as the Christianity did and is still doing by the Holy Gospel



# The individual

- Change life usually starts internally → in the heart
- Renewal toward the perfection
- Daily communion with the Lord Jesus Christ
- Role models for virtues which were not know before
  - Meekness
  - Humility
  - Love of one's enemies
- Light and salt for the world → showing His light
- Non-written Gospel or you can say a living Gospel!



## Women

- $\circ$  Christianity honored women ightarrow unlike Judaism and paganism
- Woman inherited salvation just as men (1 Peter 3:7 and Galatians 3:28)
- Virgin St. Mary is the point of change in woman's history
  - Attributed to her giving birth to Jesus Christ  $\rightarrow$  2<sup>nd</sup> Adam
- Gospel presented many women with holy lives:
  - May Magdalene
  - Salome, the mother of James and John
  - Mary and Martha, Lazarus' sisters
  - St. Mary the mother of St. Mark the Apostle (Acts 12:12) → Upper Room during the Last Supper and the Pentecost
  - those who followed the Lord Jesus Christ to the Holy Cross (Luke 24:1-10)

# Marriage

- Divine Sacrament → not human development (Matthew 19:4-6)
- Monogamy the Godly ideal  $\rightarrow$  rejects polygamy
- Each member had responsibilities and rights
- Man-woman union = Christ-Church union (Ephesians 5:28-33)
- Aquila and Priscilla were good examples (Acts 18:2, 26)
  Helped St. Paul's ministry and home became a church
- Children-parent relationship agape love → not authority or violence like Romans
- Church prohibited divorce except for marital immorality

# Marriage

• One of the issues  $\rightarrow$  mixed marriage

- 1 partner being Christian and the other being Jew or pagan
- Christian partner might think their marriage wasn't holy according to the Bible
- However, the Church allowed it and considered it holy
- BUT the same time it was not allowed for any Christians to initiate a mixed marriage
- Excommunicated any Christian who began a new mixed marriage
  - (1 Corinthians 7:12-14, 7:39 and 1 Peter 3:1)

# Marriage

- With the married state, **The single** also as an exception to the rule is considered by the Gospel to the service of the Kingdom of God.
- St. Paul praised the life of virginity (1 Corinthians 7:1-38)
- Examples: St. John the Baptist , Apostle John, Apostle Paul and Barnabas.
- Reasons:
  - St. John revealed about the rank of the virgin in the heavenly Jerusalem (Revelation 14:1-5)
  - Virgins to sit in the first rows in the Church before other believers

# Society

- Christianity called for Agape love for all people
- Regardless of geographical or physical boundaries
- Removing the barriers between different races Jews, Romans, Gentiles, Greeks, and Barbarians as all nations are created from one (Acts 17:26)
- Universal spirit so all believers are one heart and one soul (Acts 4:32)



# Spiritual Gifts

- The spiritual gifts in the Church during the Apostolic Age (1 Corinthians 12-14) included the following:
  - Wisdom and Knowledge (1 Corinthians 12:4-9)
  - Teaching (Romans 12:7)
  - Prophecy (Romans 12:6, Acts 11:27-28; 13:1-2 and 1 Timothy 4:14)
  - Tongues (Acts 2:1-13; 10:46; 19:6 and 1 Corinthians 14:20-25)
  - Interpretation (1 Corinthians 12:4-10)
  - Administration (1 Corinthians 12:28)
  - Pasturing (Ephesians 4:11-12)
  - Miracles (Hebrews 2:4, 1 Corinthians 12:10

## Servants

- Categories of servants in the church during Apostolic Age included:
  - The Apostles (2 Corinthians 8:23; Philippians 2:25; 1 Thessalonians 2:6; and Galatians 4:14-15)
  - Prophets (Acts 13:1; 15:32; 21:9)
  - Teachers (Romans 12:6-7)
  - Bishops (1Timothy 3:1-7; Titus 1:7-9; and 1 Peter 5:1-4)
  - Priests / Presbyters (Elders) (Acts 14:23; 20:17; 11:30; 15:4,23; 16:4; 21:18; 1 Timothy 5:17; Titus 1:5; and James 5:14)
  - Deacons (Acts 6:1-8 and 1 Timothy 3:8-13)
  - Women servants/Deacons (Acts 9:36; Philippians 4:2&3; Romans 16:1-12; and 1 Timothy 3:11)